



Bib Data Sheet


**UNITED STATES DEPARTMENT OF  
COMMERCE**

Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/575,749	<b>FILING DATE</b> 05/22/2000 <b>RULE</b> -	<b>CLASS</b> 380	<b>GROUP ART UNIT</b> <del>2766</del> 2132	<b>ATTORNEY DOCKET NO.</b> CS10614	
<b>APPLICANTS</b> William P. Alberth Jr., Crystal lake, IL ; Michael Kotzin, Buffalo Grove, IL ;					
** CONTINUING DATA ***** KHS					
** FOREIGN APPLICATIONS ***** KHS					
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 07/21/2000</b> -					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <i>Ryung H Shin</i> KHS Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Motorola Inc Intellectual Property Dept(BMM) 600 North US Highway 45 AN475 Libertyville ,IL 60048					
<b>TITLE</b> Smart card with back up					
<b>FILING FEE RECEIVED</b> 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		